

# Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P02593 (1 pp.)	4/29/89	(b)(3)	
02. Contact Sheet	Re: P02594 [Redaction: Frames 22-25] (1 pp.)	4/29/89	(b)(3)	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 26 [P2500- P2599]

**Pinksheet Number:** amm2101  
**OA/ID Number:** 01225-R  
**Date Closed:** 6/17/2022  
**FOIA/Sys Case #:** 2015-1752-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**